

# Milton



## CREDIT APPLICATION AND AGREEMENT

### Mail Credit Application to:

100 Quarry Drive  
Milford, MA 01757  
(508) 634-3400

30 Industrial Drive  
Londonderry, NH 03053  
(603) 665-4550

500 Commerce Drive  
Clifton Park, NY 12065  
(518) 877-8000

294 Ainsley Drive  
Syracuse, NY 13205  
(315) 476-9981

Date \_\_\_\_\_

Individual, Company or D.B.A \_\_\_\_\_

Corporation \_\_\_\_\_

Street Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

P.O. Box \_\_\_\_\_ County \_\_\_\_\_

E-mail Address: \_\_\_\_\_ Home Telephone \_\_\_\_\_

Office Telephone \_\_\_\_\_ Fax # \_\_\_\_\_

If Corporation, give names of officers:

\_\_\_\_\_ Title \_\_\_\_\_

\_\_\_\_\_ Title \_\_\_\_\_

\_\_\_\_\_ Title \_\_\_\_\_

Has this business or any principal ever declared bankruptcy?  Yes  No

FEDERAL IDENTIFICATION NUMBER \_\_\_\_\_ SOCIAL SECURITY NUMBER \_\_\_\_\_

Tax Exempt Number (Tax Certificate must accompany credit application) \_\_\_\_\_

Number of years in business \_\_\_\_\_ Are purchase order numbers required  YES  NO (Check one)

BANK/FINANCE CO. REFERENCES: Checking: Savings: Loan:

Bank & Address: # \_\_\_\_\_

(1) \_\_\_\_\_  \$ \_\_\_\_\_  \$ \_\_\_\_\_  \$ \_\_\_\_\_

(2) \_\_\_\_\_  \$ \_\_\_\_\_  \$ \_\_\_\_\_  \$ \_\_\_\_\_

TRADE REFERENCES: Contact Address (include city, state & zip)

1. \_\_\_\_\_

2. \_\_\_\_\_

### PERSONAL INFORMATION ON OWNER/PRINCIPALS/GUARANTORS: (attach additional sheets if necessary)

Name/Title \_\_\_\_\_ Birthdate \_\_\_\_\_ SS # \_\_\_\_\_

Home Address & Phone No. \_\_\_\_\_ % ownership \_\_\_\_\_

Net Worth \$ \_\_\_\_\_ Annual Income \$ \_\_\_\_\_ Monthly Housing Payments \$ \_\_\_\_\_

### PRIMARY TYPE OF WORK PERFORMED

(Check only the one type of work that you do which is considered the most important to your business)

- Residential or commercial site excavation (including land clearing foundations, utility lines, streets, septic systems, landscaping, etc. performed within the confines of a building project or existing structure)
- Construction of residential or commercial buildings
- Sand and gravel/ crushed stone
- Concrete/asphalt production
- Agricultural land development
- Mainline sewer or water line construction
- Municipal government or agency
- Paving: Driveways, parking lots, etc.
- Paving: Roads, streets, etc.
- Public Utility
- Scrap Handling Private refuse or hazardous waste handling & disposal
- Demolition
- Agriculture
- Drilling & Blasting
- Heavy equipment or engine repair
- Equipment resale
- Primary or secondary road/bridge construction or rehabilitation
- Retail Trade
- Trucking
- Marine/fishing
- Sawmill
- Logging
- Manufacturing
- Other \_\_\_\_\_

**HEAVY EQUIPMENT OWNED**

<u>Make</u>	<u>Model</u>	<u>Serial Number</u>	<u>Year Mfg.</u>	<u>Year Purchased</u>	<u>Purchased From</u>	<u>Lienholder</u>
_____	_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____	_____

**CATERPILLAR MARINE ENGINES, TRUCK ENGINES OR GENERATOR SETS OWNED**

<u>Make</u>	<u>Model</u>	<u>Serial Number</u>	<u>Year Mfg.</u>	<u>Year Purchased</u>	<u>Purchased From</u>	<u>Lienholder</u>
_____	_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____	_____

**BONDING OR INSURANCE COMPANY** \_\_\_\_\_

ADDRESS \_\_\_\_\_

**CREDIT AGREEMENT**

(Please read before signing)

In consideration of Southworth-Milton, Inc. accepting this application, applicant may obtain merchandise and/or services subject to the following terms and conditions.

1. On all parts and service purchases charges to my Southworth-Milton, Inc. charge account, payment is due on or before tenth of month following month of purchase (net 10th prox.). Lease/rental agreements, installment sales contracts and machine/engine purchase terms are as stated on invoice.
2. A service charge of 1 1/2% per month will be charged on all balances exceeding terms and that this charge does not relieve me of my obligation to pay for purchases when due. I understand, and agree, that this service charge may be revised from time to time. Applicant agrees to pay all reasonable attorneys' fees and costs of collection in the event of default on any balance due from applicant to Southworth-Milton.
3. My charge account privileges may be cancelled at any time at the discretion of Southworth-Milton, Inc.
4. I authorize all references listed on this application to release confidential information to Southworth-Milton, Inc. upon receipt of a copy or facsimile of this application.

**NOTICE:** Applicant and each other person signing below warrants that the information provided herein or in connection with this application is true and correct and authorizes the release of such information to Southworth-Milton, Inc. and/or any party which may provide credit to applicant, whether herein or pursuant to a subsequent application or request, to obtain from banks, credit bureaus and other creditors, all of which are hereby authorized to release, any credit/financial information concerning applicant or such other person (including personal credit bureaus) as such party may deem appropriate, and to share all such information with the other.

Applicant \_\_\_\_\_ Title \_\_\_\_\_

Signature \_\_\_\_\_ Date \_\_\_\_\_

I PERSONALLY GUARANTEE payment to Southworth-Milton, Inc. for any and all indebtedness incurred by or for the corporation for which this Application is made including, but not limited to, indebtedness for parts and services, rental of equipment and, purchase orders.

Signature \_\_\_\_\_ Date \_\_\_\_\_

Print Name \_\_\_\_\_ Address \_\_\_\_\_

**NOTICE:** If your application for business credit is denied, you have the right to a written statement of the specific reasons for the denial. To obtain the statement, please contact Southworth-Milton, Inc., 100 Quarry Drive, Milford, MA 01757 within 60 days from the date you are notified of our decision. We will send you a written statement of the reasons for the denial within 30 days from receiving your request. The Federal Equal Credit Opportunity Act prohibits creditors from discriminating against credit applicants on the basis of race, color, religion, national origin, sex, marital status, age (providing the applicant has the capacity to enter into a binding contract): because all or part of the applicant's income derives from any public assistance program, or because the applicant has in good faith exercised any right under the Consumer Credit Protection Act. The federal agency that administers compliance with this law concerning this Lender is the FTC Regional Office for the region in which the Lender operates or the Federal Trade Commission, Equal Credit Opportunity, Washington, DC 20580.